

# MRS. RAHATUN NESA ALI MEMORIAL ISTE NATIONAL AWARD FOR BEST WOMEN ENGINEERING COLLEGE OF INDIA

**Year of Award** 

| Dart I . | GENERAL | INFORMATIO           | N AND DEV        | /FI OPMENT          | PILLATS |
|----------|---------|----------------------|------------------|---------------------|---------|
| Part I:  | GENERAL | <u>. INFURIMATIO</u> | <u>IN AND DE</u> | <u>VELOPIVIEN I</u> | SIAIUS  |

|    | (To be filled   | in by the Principa | al of the College) |                    |
|----|---|--------------------|--------------------|--------------------|
| 1. | Details of the College/Universit  | у                  |                    |                    |
|    | ●Name & address of the College/Un                                       | iversity :         |                    |                    |
|    |   |                    |                    |                    |
|    |   |                    |                    |                    |
|    | ●Year of establishment  | :                  |                    |                    |
|    | <ul><li>Name of Principal</li></ul>                                     | :                  |                    |                    |
|    | - Educational Qualifications  | :                  |                    |                    |
|    | - Experience in years   | : Teaching         | :                  | Industry/Research: |
|    |   | As Principal       | :                  |                    |
|    | - No. of Publications   | : In India         | :                  |                    |
|    |   | : Abroad           | :                  |                    |
|    | <ul> <li>Honours received<br/>(Awards, Fellowships, Patents)</li> </ul> | : 1.               |                    |                    |
|    |   | 2.                 |                    |                    |
|    | ●Telephone & Fax Nos.   | 3.                 |                    |                    |
|    | ●Email/Internet   | :                  |                    |                    |
|    | ●University to which affiliated   | :                  |                    |                    |
|    |   |                    |                    |                    |

Aided/Unaided

•Whether Autonomous (tick one) : Yes/No

Category (tick one)

| MISSION STATEMENT |  |
|-------------------|--|
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |
|                   |  |

• Is there a Parent-Teacher association? : Yes/No

If yes, year of establishment

: Yes/No

Is there an Alumni association? If yes, year of establishment

 Is there a College Magazine ?
 If yes, indicate name of the Magazine : Yes/No

#### 2. **Academic Programmes**

| Semester or<br>Year System | Duration | Intake per<br>year | Full-time or<br>Part-time |
|----------------------------|----------|--------------------|---------------------------|
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          |                    |                           |
|                            |          | Duration           | Duration '                |

□♦ණ●T Number of girl students : U.G. :

P.G. :

#### 3. Faculty Details

| Programme   | Faculty<br>(sanctioned<br>posts) | Faculty<br>(in position) | Number<br>with Ph.D.<br>(in position) | Number with<br>M.Tech.<br>(in position) | Number of<br>Lady<br>Faculty |
|---|----------------------------------|--------------------------|---------------------------------------|---|------------------------------|
| U.G. Programmes   |                                  |                          |                                       |   |                              |
| <ol> <li>Computer Science</li> <li>Mechanical</li> <li>Electronics</li> <li>5.</li> <li>6.</li> </ol> |                                  |                          |                                       |   |                              |
| P.G. Programmes 1. 2. 3. 4.   |                                  |                          |                                       |   |                              |

| Staff to studen  | t ratio for | IIG Course  | 1 · |
|------------------|-------------|-------------|-----|
| Clair to Student | t ratio ioi | O.O. Oddisc |     |

Total technical supporting staff :

Total administrative staff :

4. Library Facilities

Number of books :

Numbor of Journals : National :

International:

Library Hours :

Number of Library Staff :

No. of books issued to students

at a time

Total floor area of the library :

Whether the following facilities

are provided

(tick appropriate ones)

Photocoping Internet

Microfilm reading

CD reading/video

Whether the library records and

Operations are computerised

(tick one)

Yes/No

### 5. General Amenities for Students

| Yes/No | Number, if applicable |
|--------|-----------------------|
|        |                       |
|        |                       |
|        |                       |
|        |                       |
|        |                       |
|        |                       |
|        |                       |
|        |                       |
|        |                       |
|        |                       |
|        |                       |
|        |                       |
|        | Yes/No                |

Number of seats in student hostels : Boys :

Girls:

Is there a Unit of NSS? : Yes/No

Is there a Unit of NCC? : Yes/No

## 6. Facilities for Sports and Games

| Amenity  | Yes/No | Number, if applicable |
|--|--------|-----------------------|
| <ul> <li>Foot Ball Court</li> <li>Hockey Court</li> <li>Volley Ball Court</li> <li>Basket Ball Court</li> <li>Badminton Court</li> <li>Tennis Court</li> <li>Shuttle Cock Court</li> <li>Cricket Pitch</li> <li>Stadium</li> <li>Indoor Stadium</li> <li>Gymnasium</li> <li>Swimming Pool</li> </ul> |        | аррисавіе             |
| <ul> <li>Yoga Club/Meditation Centre</li> </ul>  |        |                       |

| 7. | Facilities and Perks for Faculty  |           |    |                     |  |
|----|---|-----------|----|---------------------|--|
|    | <ul> <li>Number of Staff Residences</li> </ul>  |           | :  | Teaching staff :    |  |
|    |   |           |    | Nonteaching staff : |  |
|    | <ul> <li>AICTE pay scales (tick one)<br/>with full D.A. and other allowances</li> </ul> | 3         | :  | Yes/No              |  |
|    | <ul><li>LTC facility</li></ul>  |           | :  | Yes/No              |  |
|    | <ul> <li>Medical Reimbursement</li> </ul>   |           | :  | Yes/No              |  |
|    | <ul><li>Pension/Gratuity</li></ul>  |           | :  | Yes/No              |  |
|    | <ul> <li>Contributory P.F.</li> </ul>   |           | :  | Yes/No              |  |
|    | <ul> <li>Book allowance</li> </ul>  |           | :  | Yes/No              |  |
|    | <ul> <li>T.A. for presenting papers<br/>in India &amp; abroad</li> </ul>                |           | :  | Yes/No              |  |
| 8. | Physical Infrastructure   |           |    |                     |  |
|    | <ul> <li>Campus area</li> </ul>   | (acres)   | :  |                     |  |
|    | <ul> <li>Classroom area</li> </ul>  | (sq. ft.) | :  |                     |  |
|    | <ul> <li>Laboratory area</li> </ul>   | (sq. ft.) | :  |                     |  |
|    | <ul> <li>Administrative area</li> </ul>   | (sq. ft.) | :  |                     |  |
|    | <ul> <li>Library area</li> </ul>  | (sq. ft.) | :  |                     |  |
|    | <ul> <li>Computer Centre area</li> </ul>  | (sq. ft.) | :  |                     |  |
|    | <ul> <li>Staff residence area</li> </ul>  | (sq. ft.) | :  |                     |  |
|    | <ul> <li>Student hostels area</li> </ul>  | (sq. ft.) | :  |                     |  |
|    | <ul> <li>Playgrounds, student</li> </ul>  | (sq. ft.) | :  |                     |  |
|    | <ul> <li>Amenities area</li> </ul>  |           |    |                     |  |
| 9. | Investment Details (at 1999 price   | e levels  | s) |                     |  |
|    | <ul> <li>Cost of buildings</li> </ul>   |           | :  | Rs.                 |  |
|    | <ul> <li>Cost of equipments</li> </ul>  |           | :  | Rs.                 |  |
|    | <ul> <li>Cost of library books/journals</li> </ul>                                      |           | :  | Rs.                 |  |
|    | <ul> <li>Cost of furniture</li> </ul>   |           | :  | Rs.                 |  |
|    | <ul> <li>Annual budget for the College</li> </ul>                                       |           | :  | Rs.                 |  |
|    | <ul> <li>Recurring expenditure per student<br/>per year</li> </ul>                      |           | :  | Rs.                 |  |

| <ul> <li>Is there a Corpus/Development Fund<br/>for the Collage ?</li> </ul> | :              | Yes/No               |
|--|----------------|----------------------|
| – If yes, what is the value ?  | :              | Rs.                  |
| I certify that the details above are correct to the                          | best of my kr  | nowledge and belief. |
| Place :  | Signature      | :                    |
| Date : Nam   | e of Principal | :                    |
|  |                |                      |
| Countersign<br>(DTE, Registrar, Chairman of Governing Bod                    | ned<br>y)      | :                    |
| Name & Designation   |                | :                    |
|  |                |                      |
| Place :  |                |                      |
| Date :   |                |                      |
|  |                |                      |
|  |                |                      |
| (Sea   | al)            |                      |
|  |                |                      |
|  |                |                      |
|  |                |                      |
|  |                |                      |
|  |                |                      |



## MRS. RAHATUN NESA ALI MEMORIAL ISTE NATIONAL AWARD FOR BEST WOMEN ENGINEERING COLLEGE OF INDIA

Year of Award

## Part II: PERFORMANCE INDICES

(To be filled up and certified by the applicant)

#### 1.0 Results in Examinations (part 3 years)

|                  | Total                  | l class & above |                                    | Total I class & above II cla |                                    | ss |
|------------------|------------------------|-----------------|------------------------------------|------------------------------|------------------------------------|----|
| Programmes       | appeared<br>for Exams. | Number          | Percentage<br>of total<br>appeared | Number                       | Percentage<br>of total<br>appeared |    |
| U. G. Programmes |                        |                 |                                    |                              |                                    |    |
| 1.               |                        |                 |                                    |                              |                                    |    |
| 2.               |                        |                 |                                    |                              |                                    |    |
| 3.               |                        |                 |                                    |                              |                                    |    |
| P.G. Courses     |                        |                 |                                    |                              |                                    |    |
| 1.               |                        |                 |                                    |                              |                                    |    |
| 2.               |                        |                 |                                    |                              |                                    |    |
| 3.               |                        |                 |                                    |                              |                                    |    |

#### 2.0 Students' Placement (past 3 years)

| Details   |  |  |
|---|--|--|
| <ul> <li>Number of students who passed final exams</li> </ul>                   |  |  |
| <ul> <li>Number of campus interviews conducted</li> </ul>                       |  |  |
| <ul> <li>Number selected through campus interviews</li> </ul>                   |  |  |
| <ul> <li>Number who got placement through other selection processes.</li> </ul> |  |  |
| <ul> <li>Number who are self-employed</li> </ul>                                |  |  |

| 2.1 | List of organisations which conducted Campus Sele | ection in the past 3 years: |                 |
|-----|---|-----------------------------|-----------------|
|     | 1.  |                             |                 |
|     | 2.  |                             |                 |
|     | 3.  |                             |                 |
|     | 4.  |                             |                 |
|     | 5.  |                             |                 |
|     | 6.  |                             |                 |
| 2.2 | Activities of the Placement Cell (part 3 years)   |                             |                 |
|     |   | No of programmes            | No. of students |

| Activity  | No. of programmes conducted | No. of students<br>benefitted |
|---|-----------------------------|-------------------------------|
| <ul> <li>Coaching for competitive exams.</li> </ul>         |                             |                               |
| <ul> <li>Mock Interviews</li> </ul>                         |                             |                               |
| <ul> <li>Career Guidance Workshops</li> </ul>               |                             |                               |
| <ul> <li>Personality Development Programmes</li> </ul>      |                             |                               |
| <ul> <li>Entrepreneurship Development Programmes</li> </ul> |                             |                               |
| <ul> <li>Industrial Visits</li> </ul>                       |                             |                               |
| <ul> <li>Industrial Training</li> </ul>                     |                             |                               |
|   |                             |                               |

Designation of Officer incharge of the Cell :

## 3.0 Research & Consultancy Work Undertaken (past 3 years)

| Activity               | Number Undertaken | Research grant/<br>consultancy fee received |
|------------------------|-------------------|---|
| - Sponsored research   |                   | Rs.   |
| - Unsponsored research |                   | Rs.   |
| - Consultancy works    |                   |   |
| - Testing services     |                   | Rs.   |
| - Ph D, Thesis         |                   |   |
| - M. Tech. Thesis      |                   |   |
|                        |                   |   |

| 2.   |                                |                                 |  |        |                    |                      |
|--|--------------------------------|---------------------------------|--|--------|--------------------|----------------------|
| 3.   |                                |                                 |  |        |                    |                      |
| 4.   |                                |                                 |  |        |                    |                      |
| 5.   |                                |                                 |  |        |                    |                      |
| 6.   |                                |                                 |  |        |                    |                      |
| Continuing Educati Years   | No. of programmes for teachers | (past 3 years)  Number attended | No. of programmes industry personnel/oth |        | Number<br>attended | Inco<br>gener<br>(Rs |
| 2005   |                                |                                 |  |        |                    |                      |
| 2004   |                                |                                 |  |        |                    |                      |
| 2003   |                                |                                 |  |        |                    |                      |
| Details of programmes of particulars to be end Industry institute Pa | closed.                        |                                 | ation, coordinator a                     | nd nat | ure                |                      |
| lte  | em/Activity                    |                                 |  |        |                    |                      |
| <ul> <li>No. of teachers train</li> </ul>                            |                                |                                 |  |        |                    |                      |
|  | o attended industria           |                                 |  |        |                    |                      |
|  | by students groups             |                                 |  |        |                    |                      |
| •  | sed student projects           |                                 |  |        |                    |                      |
|  | uted by industry in t          |                                 |  |        |                    |                      |
| <ul> <li>No. of industrial pe<br/>special lectures</li> </ul>        | ersonnel who took cl           | lass/gave                       |  |        |                    |                      |
| <ul> <li>No. of industry-bas</li> </ul>                              | sed M. Tech./Ph.D. 1           | thesis                          |  |        |                    |                      |
| <ul> <li>No. of consultancy</li> </ul>                               |                                |                                 |  |        |                    |                      |
|  |                                |                                 |  |        |                    | İ                    |

Details of Research and Consultancy Works undertaken in the past 3 years. (including funding agencies and associated industries/organisations)

3.1

|     | <ul> <li>Value of donations received or equipment supplied from industry (Rs.)</li> </ul>                  |                   |   |                        |
|-----|--|-------------------|---|------------------------|
|     | <ul> <li>No. of industrial personnel associated with<br/>curriculum design</li> </ul>                      |                   |   |                        |
|     | <ul> <li>No. of Faculty members who gave special lectures or otherwise interacted with industry</li> </ul> |                   |   |                        |
|     | <ul> <li>No. of MoU signed with other organisations</li> </ul>   |                   |   |                        |
| 6.0 | Staff Development Activities (past 3 years)  |                   |   |                        |
|     | Items  |                   |   |                        |
|     | -No. of inhouse staff training programmes conducted  |                   |   |                        |
|     | -No. of Personality Development Programmes   |                   |   |                        |
|     | –No. of teachers benef itted from above  |                   |   |                        |
|     | –No. of teachers deputed for Ph.D.   |                   |   |                        |
|     | –No. of teachers deputed for M.Tech.   |                   |   |                        |
|     | -No. of teachers deputed for Semi nars/Conferences   |                   |   |                        |
|     | -No. of teachers deputed for Summer Schools  |                   |   |                        |
| 7.0 | Student Counselling and Support Services (pas  | t 3 years)        |   |                        |
|     | Items  | No. of programmes | 6 | f students<br>nefitted |
|     | Student Counselling Programmes   |                   |   |                        |
|     | <ul> <li>Coaching for weaker students</li> </ul>   |                   |   |                        |
|     | <ul> <li>Programmes for personal development (becoming a<br/>Master Student)</li> </ul>                    |                   |   |                        |
| 8.0 | Publications by Faculty (past 3 years)   |                   |   |                        |
| İ   | Items  |                   |   |                        |
|     | -No. of publications in international Journals   |                   |   |                        |
|     | -No. of publications in Indian Journals  |                   |   |                        |
|     | -No. of of papers presented in India   |                   |   |                        |
|     | -No. of of papers presented abroad   |                   |   |                        |
|     | -No. of books/manuals published  |                   |   |                        |
|     |  |                   |   |                        |

#### 9.0 Seminars and Conferences organised (past 3 years)

| Items/Activities  |  |  |
|---|--|--|
| No. of International Seminars & Conferences                                       |  |  |
| No. of National Seminars & Conferences  |  |  |
| <ul> <li>No. of institution level semi nars/meetings/panel discussions</li> </ul> |  |  |
| <ul> <li>No. of exhibitions/open houses organised</li> </ul>                      |  |  |

#### 10.0 Involvement in Professional Society Activities

| Society                          | No. of programmes | No. of students benefitted |
|----------------------------------|-------------------|----------------------------|
| <u>Teachers</u>                  |                   |                            |
| ISTE                             |                   |                            |
| IETE                             |                   |                            |
| Institution of Engineers (India) |                   |                            |
| Computer Societyof India         |                   |                            |
| Others (specify)                 |                   |                            |
| <u>Sutdents</u>                  |                   |                            |
| ISTE                             |                   |                            |
| IEEE                             |                   |                            |
| Institution of Engineers (India) |                   |                            |
| Others (specify)                 |                   |                            |

## 11.0 Achievements of Students & Faculty (past 3 years)

(Attach separate sheet, if needed)

Awards/Prizes received by students in : 1.

academic work & activities

(eq: First Rank in University; National or : 2.

(eg: First Rank in University; National or : State Award in specific academic activities)

3.

Achievements in sports & games by : 1.

Students

2.

3.

|            | Achievements in other extracurricular     Achievements by students.   | :         | 1.           |     |                     |                  |
|------------|---|-----------|--------------|-----|---------------------|------------------|
|            | activities by students  |           | 2.           |     |                     |                  |
|            |   |           | 3.           |     |                     |                  |
|            | <ul> <li>Awards/Honours/Patents/Copyrights/<br/>Fellowships received by Faculty</li> </ul>  | :         | 1.           |     |                     |                  |
|            |   |           | 2.           |     |                     |                  |
|            |   |           | 3.           |     |                     |                  |
| 12.<br>13. | Student Activities (past 3 years) List activities organised by the College such a Meet, quiz, Paper contest, Exhibitions etc.  Funds received from External Sources |           |              | rts |                     |                  |
|            | Sources of Funds  |           |              | re  | Amount ceived (Rs.) | Year<br>received |
|            | AICTE/MHRD for modernisation of labs  |           |              |     |                     |                  |
|            | -AICTE/MHRD for Thrust Areas  |           |              |     |                     |                  |
|            | -AICTE/MHRD for special centres/activities  |           |              |     |                     |                  |
|            | – U.G.C.  |           |              |     |                     |                  |
|            | -Foreign agencies for development work  |           |              |     |                     |                  |
|            | - DST/DoE   |           |              |     |                     |                  |
|            | <ul> <li>Other agencies (specify)</li> </ul>  |           |              |     |                     |                  |
| 4.0        | Development expenditure for the Colleg  | je durinç | past 3 years |     |                     |                  |
|            | Items   |           |              |     |                     |                  |
|            | <ul> <li>New buildings (classroom and lab.)</li> </ul>  |           |              |     |                     |                  |
|            | <ul><li>Student Hostels</li></ul>   |           |              |     |                     |                  |
|            | <ul> <li>Staff residences</li> </ul>  |           |              |     |                     |                  |
|            | <ul> <li>Equipments &amp; accessories</li> </ul>  |           |              |     |                     |                  |
|            | – Library   |           |              |     |                     |                  |
|            | <ul><li>Student Amenities</li></ul>   |           |              |     |                     |                  |
|            |   |           |              |     |                     |                  |

| 15.0         | New Programmes introduced (post 3 years)   |                             |                     |                      |
|--------------|--|-----------------------------|---------------------|----------------------|
|              | Programmes   | Number of progra<br>started | immes /             | Additional<br>Intake |
|              | <ul> <li>New U.G. Course</li> </ul>  |                             |                     |                      |
|              | <ul> <li>New P.G. Course</li> </ul>  |                             |                     |                      |
|              | <ul> <li>New Parttime programmes</li> </ul>  |                             |                     |                      |
|              | <ul> <li>New Centres/facility</li> </ul>   |                             |                     |                      |
| 1 <b>6.0</b> | StudentTeacher Interaction Programmes Givedetails of studentteacher interaction programmes su meet, department societies, chapters of professional boo |                             | ships, staffstudent |                      |
| 17.          | Details of Foreign Collaboration/Assistance rec<br>(Give details of Project, exchange of staff, financial supp   |                             |                     |                      |
|              |  |                             |                     |                      |
|              |  |                             |                     |                      |
|              |  |                             |                     |                      |
|              |  |                             |                     |                      |
|              |  |                             |                     |                      |
| 18           | Mallow Expenditure details (past 3   |                             |                     |                      |
|              | years) items   |                             |                     |                      |
|              | –Salaries and wages  |                             |                     |                      |
|              | -Books & periodicals   |                             |                     |                      |
|              | -New buildings/constructions   |                             |                     |                      |
|              | -New equipment/furniture   |                             |                     |                      |
| ւ<br>19.     | Performance Appraisal System   |                             |                     |                      |
|              | <ul> <li>Is each teacher given a work plan for each year with<br/>target clearly specified?</li> </ul>   | : YES                       | S/NO                |                      |
|              | <ul> <li>Is there a mechanism for monitoring the activities of<br/>each teacher?</li> </ul>  | : YES                       | S/NO                |                      |
|              | – Is there a system of teacher evaluation by students?   | : YES                       | S/NO                |                      |

| -                  | Is there a system of teacher evaluation by peers   | :                         | YES/NO  |
|--------------------|--|---------------------------|---|
| -                  | Is there grievance redressal cell for faculty and other staff?   | :                         | YES/NO  |
| -                  | Is there a system of linking career advancement with performance of the teacher?   | :                         | YES/NO  |
| Giv                | e details of the Staff Performance Appraisal System follow   | ed in the C               | College.  |
| Ext                | ent of Computerisation in Administration   |                           |   |
| Are                | you using Computers for? : (Answer Yes or No)  | :                         |   |
| _                  | Maintaining academic records of students   | :                         |   |
| _                  | Financial transactions and accounting  | :                         |   |
| _                  | Library operation and records  | :                         |   |
| _                  | Database and MIS relating to adminsitration  | :                         |   |
| _                  | Word processing and DTP work   | :                         |   |
| _                  | Processing of examination results  | :                         |   |
| List<br>(Su        | aching-Learning Process 3 innovations made during the past 5 years in improving the past 5 years |                           |   |
| 2.                 |  |                           |   |
|                    |  |                           |   |
| 3.                 |  |                           |   |
| List<br>(Su<br>coa | ality and Standards  3 steps taken by the College in the past 5 years in ench as promotion of industrybased student projects, resching for weaker students, invited lectures by working proportion in curriculum design, strict monitoring of student per  | earch and<br>fessinals, i | I consultancy works, teacher training, ndustrial training for staff and students, |
| 2.                 |  |                           |   |
| 3                  |  |                           |   |

20.

21.

22.

| 23. | Amenities for Staff and Students List 3 steps taken by the College in the past 5 years to improve the facilities and amenities for students and faculty. (Such as provision of transport facilities, canteen, books store, telephone facilities, games and sports facilities, reprographic facilities, staff and students residences, recreation facilities for staff, etc.) |
|-----|--|
|     | 1.   |
|     | 2.   |
|     | 3.   |
| 24. | Overall Performance List 3 areas in which you think your College is far better than other Engineering Colleges in India. (like exam results, research, research work, placement of pass-outs, teaching-learning process, library facilities, counselling and guidance services, etc.   |
|     | 1.   |
|     | 2.   |
|     | 3.   |
|     |  |
| Ιc  | ertify that the details given above are genuine and correct to the best of my knowledge and belief.  |
| Pla | ace : Signature :  |
| Da  | te : Name of Principal :   |
|     |  |
|     |  |
|     | (Seal)   |
|     |  |